# 2007 DRAFTING REQUEST

# Assembly Amendment (AA-ASA1-SB40)

| Wanted: Today  For: Legislative Fiscal Bureau         |  |                        |                     |             | Identical to LRB:  By/Representing: Carmichael |          |   |  |  |
|---|--|------------------------|---------------------|-------------|--|----------|---|--|--|
|   |  |                        |                     |             |  |          |   |  |  |
|   |  |                        |                     |             |  |          |   |  |  |
| This file   | This file may be shown to any legislator: NO |                        |                     |             | Drafter: pkahle                                | r        |   |  |  |
| May Contact: Subject: Public Assistance - food stamps |  |                        |                     |             | Addl. Drafters:  Extra Copies:                 |          |   |  |  |
|   |  |                        |                     |             |  |          |   |  |  |
| Submit  | via email: <b>YES</b>                        | [14]<br>               |                     |             |  |          |   |  |  |
| Request   | er's email:                                  |                        |                     |             |  |          |   |  |  |
| Carbon  | copy (CC:) to:                               |                        |                     |             |  |          |   |  |  |
| Pre To  | pic:   |                        |                     | <del></del> |  |          | *************************************** |  |  |
| LFB:  | Carmichael -                                 |                        |                     |             |  |          |   |  |  |
| Topic: Delete i Instruc                               | nmate-food star                              | mp program pr          | ovisions            |             |  |          |   |  |  |
| See Atta  | ached  |                        |                     |             |  |          |   |  |  |
| Draftin   | g History:                                   |                        |                     |             | ***************************************        |          |   |  |  |
| Vers.   | Drafted                                      | Reviewed               | Typed               | Proofed     | Submitted                                      | Jacketed | Required                                |  |  |
| /?  | pkahler<br>07/06/2007                        | kfollett<br>07/06/2007 |                     |             |  |          |   |  |  |
| /1  |  |                        | nnatzke<br>07/06/20 | 07          | cduerst<br>07/06/2007                          |          |   |  |  |
| FE Sent   | For:   |                        |                     |             |  |          |   |  |  |

<END>

# 2007 DRAFTING REQUEST

# Assembly Amendment (AA-ASA1-SB40)

| Received: 07/06/2007  |  |                 |         | Received By: pkahler |   |          |          |  |  |  |                                     |   |  |               |  |  |  |
|---|--|-----------------|---------|----------------------|---|----------|----------|--|--|--|-------------------------------------|---|--|---------------|--|--|--|
| Wanted: Today  For: Legislative Fiscal Bureau  This file may be shown to any legislator: NO  May Contact: |  |                 |         |                      | Identical to LRB:  By/Representing: Carmichael  Drafter: pkahler  Addl. Drafters: |          |          |  |  |  |                                     |   |  |               |  |  |  |
|   |  |                 |         |                      |   |          |          |  |  | Subject: Public Assistance - food stamps |                                     |   |  | Extra Copies: |  |  |  |
|   |  |                 |         |                      |   |          |          |  |  | Submit                                   | via email: <b>YE</b><br>er's email: |   |  |               |  |  |  |
|   |  |                 |         |                      |   |          |          |  |  | Carbon                                   | copy (CC:) to                       | : |  |               |  |  |  |
| Pre Top   | oic:   |                 |         |                      |   |          |          |  |  |  |                                     |   |  |               |  |  |  |
| LFB:  | .Carmichael -  |                 |         |                      |   |          |          |  |  |  |                                     |   |  |               |  |  |  |
| Topic:  | n <u>et di broken per inte</u><br>Sapisi la di menerali basasi i |                 |         |                      |   |          |          |  |  |  |                                     |   |  |               |  |  |  |
| Delete in   | nmate-food st  | amp program pro | visions |                      |   |          |          |  |  |  |                                     |   |  |               |  |  |  |
| Instruc   | tions:   |                 |         |                      |   | :        |          |  |  |  |                                     |   |  |               |  |  |  |
| See Atta  | iched  |                 |         |                      |   |          |          |  |  |  |                                     |   |  |               |  |  |  |
| Draftin   | g History:   |                 |         |                      |   |          |          |  |  |  |                                     |   |  |               |  |  |  |
| Vers.   | Drafted  | Reviewed        | Typed   | Proofed              | Submitted   | Jacketed | Required |  |  |  |                                     |   |  |               |  |  |  |
| /?  | pkahler  | 7/56            | 7/2     | 7/6                  |   |          |          |  |  |  |                                     |   |  |               |  |  |  |

FE Sent For:

<END>

## Kahler, Pam

From:

Hurley, Peggy

Sent:

Friday, July 06, 2007 1:45 PM

To: Subject: Kahler, Pam FW: misc

Pam,

I believe you drafted the applications for the foodshare program. Apparently, it's now a yank.

From:

Carmichael, Chris

Sent: To: Friday, July 06, 2007 11:28 AM Hanaman, Cathlene; Hurley, Peggy

Subject:

misc

## Cathlene/Peggy,

The state id, foodshare applications, and TAD report (treatment alternatives and diversion program) were items added in JFC that the ARC wants yanked. I'm looking for the JFC drafting #s now....

Christina Carmichael Legislative Fiscal Bureau Phone: (608) 266-3847 Fax: (608) 267-6873

From: Hanaman, Cathlene

Sent: Thursday, July 05, 2007 4:55 PM

To: Carmichael, Chris

**Subject:** FW: Foodshare applications

From:

Hurley, Peggy

Sent: To: Thursday, July 05, 2007 4:49 PM

Subject:

Hanaman, Cathlene Foodshare applications

<< File: 07b0249/1>> Pam and I agreed that she was the appropriate drafter for this one; as far as I can tell, this is the draft she did on that topic. "Foodshare" apparently isn't a name used in the statutes.

# Kahler, Pam

From:

Carmichael, Chris

Sent:

Friday, July 06, 2007 1:54 PM

To:

Kahler, Pam

Subject:

RE: Foodshare applications

Both (a) and (b).

Thanks!

Christina Carmichael Legislative Fiscal Bureau Phone: (608) 266-3847 Fax: (608) 267-6873

From: Kahler, Pam

Sent: Friday, July 06, 2007 1:50 PM

To: Carmichael, Chris

**Subject:** Foodshare applications

Chris:

Peggy Hurley forwarded your email to me. I'm looking at s. 49.79 (8m) in the sub. Is that the provision you want out? Do you want both (a) and (b) out or just (a)? Thanks!

### Pam

Pamela J. Kahler Legislative Attorney Legislative Reference Bureau 608-266-2682



# State of Misconsin 2007 - 2008 LEGISLATURE



# LFB:.....Carmichael - Delete inmate-food stamp program provisions FOR 2007-09 BUDGET -- NOT READY FOR INTRODUCTION ASSEMBLY AMENDMENT, TO ASSEMBLY SUBSTITUTE AMENDMENT 1, TO 2007 SENATE BILL 40

|   | · · · · · · · · · · · · · · · · · · · |                        |                       |
|---|---------------------------------------|------------------------|-----------------------|
| 1 | At the locations indicated            | , amend the substitute | amendment as follows: |

- 2 **1.** Page 767, line 25: delete that line.
- 3 **2.** Page 768, line 1: delete lines 1 to 8.

(END)



# State of Misconsin 2007 - 2008 LEGISLATURE

LRBb1088/1 PJK:kjf:nwn

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| 1 | At the locations | indicated, | amend | the substitute | amendment | as follows: |
|---|------------------|------------|-------|----------------|-----------|-------------|
|---|------------------|------------|-------|----------------|-----------|-------------|

- 2 **1.** Page 767, line 25: delete that line.
- 3 **2.** Page 768, line 1: delete lines 1 to 8.

4 (END)